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BIBDATASHEET

CONFIRMATION NO. 7163

Bib Data Sheet

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|---|---|----------------------------|---|---------------------------------|
| SERIAL NUMBER 10/619,913 | FILING DATE 07/15/2003 RULE | CLASS 267 | GROUP ART UNIT 3683 | ATTORNEY DOCKET NO. 12163 |
| APPLICANTS Anand Huprikar, Novi, MI; Nathaniel Mitchell, Riverview, MI; ** CONTINUING DATA <i>None</i> ** FOREIGN APPLICATIONS <i>None</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/15/2003 | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <u>XLN 3/25/04</u> Initials | STATE OR COUNTRY MI | SHEETS DRAWING 4 | TOTAL CLAIMS 30 |
| | | INDEPENDENT CLAIMS 2 | | |
| ADDRESS 28484 BASF CORPORATION LEGAL DEPARTMENT 1609 BIDDLE AVENUE WYANDOTTE, MI 48192 | | | | |
| TITLE Mixed mode mounting assembly for shock/strut rod | | | | |
| FILING FEE RECEIVED 930 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit | |